

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: TA SEN SU

SERIAL NO.: 10/735,653

FILED: December 16, 2003

FOR: APPARATUS FOR CONDENSING AND RECYCLING STRIPPER

CONFIRMATION NO. 3530

GROUP ART UNIT: 1724

EXAMINER: WU, Ives J.

ATTY. REFERENCE: SUTA3001/JJC/PMB

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450



Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- ☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- ☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis	Number of Claims After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims	16	- 20 <sup>1</sup>	= 0 <sup>3</sup>	× \$ 25 =	× \$ 50 =
Independent Claims	2	- 3 <sup>2</sup>	= 0 <sup>3</sup>	× \$ 100 =	× \$ 200 =
<input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim				+ \$ 180 =	+ \$ 360 =
<b>TOTAL</b>					<b>\$0.00</b>

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

- ☐ Please charge my Deposit Account Number 02-0200 in the amount of \$\_. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$\_ is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200.
- ☒ Also enclosed is/are: Replacement Drawing Sheet (1)

23364

Customer Number  
Phone: (703) 683-0500

DATE: March 16, 2007

Respectfully submitted,

PATRICK M. BUECHNER  
Attorney for Applicant  
Registration Number: 57,504



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

<b>Application No.:</b>	10/735,653	<b>Examiner:</b>	WU, Ives J.
<b>Filing Date:</b>	December 16, 2003	<b>Art Unit:</b>	1724
<b>First Inventor:</b>	Ta Sen Su	<b>Customer No.:</b>	23364
<b>Attorney No.:</b>	SUTA3001/JJC/PMB	<b>Confirm. No.:</b>	3530
<b>For:</b>	<b>APPARATUS FOR CONDENSING AND RECYCLING STRIPPER</b>		

**REPLY TO OFFICE ACTION**  
**OF DECEMBER 19, 2006**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

This is responsive to the Office Action dated December 19, 2006 in the above application.

In view of the following amendments and remarks, reconsideration of the application is respectfully requested.